

The Church of Our Saviour and the Holy Apostles

6301 West Olympic Boulevard · Los Angeles 90048

The Church of Our Saviour, Santa Barbara

4000 La Colina Road · Santa Barbara 93110

Parishes in the Anglican Province of Christ the King

The Rt. Rev. Donald M. Ashman, *Rector & Ordinary*

The Rev. Robert Greene, *Curate* · The Rev. Boyd Britton, *Vicar* · The Rev. Philip Ternahan, *Assisting*

Holy Communion & Hymns: 10:00 a.m. Los Angeles · 11:30 a.m. Santa Barbara

5:00 p.m. Evening Prayer · Zoom · Home Invitation

The Processional Hymn.....*McKee*.....# 263

INTROIT. *Mibi autem nimis. Ps. 139.* Right dear are thy friends unto me, O God, and held in highest honour : their rule and governance is exceeding stedfast. Ps. *ibid.* Lord, thou hast searched me out and known me : thou knowest my downsitteing and mine uprising. V. Glory be.

The Collect for Purity & Summary of the Law.....p. 67

The Ninefold Kyrie (Greek).....*Willan*.....# 710

The Gloria in Excelsis.....*Merbecke*.....# 739

The Collect for St. Luke's Day.....p. 253

The Epistle: 2 Timothy iv. 5.....p. 253

GRADUAL & ALLELUIA. *Ps. 19.* Their sound is gone out into all lands : and their words into the ends of the world. V. The heavens declare the glory of God : and the firmament sheweth his handy-work. Alleluia, alleluia. V. St. John 15. I have chosen you, and ordained you, that ye should go and bring forth fruit : and that your fruit should remain. Alleluia.

The Holy Gospel: St. Luke x. 1.....p. 254

The Nicene Creed.....p. 71

The Sermon Hymn.....*Lyons*.....# 260

OFFERTORY. *Ps. 139.* Right dear are thy friends unto me, O God, and held in highest honour : their rule and governance is exceeding stedfast.

The Offertory Hymn.....*England's Lane*.....# 296

The Doxology.....*Old Hundredth*.....# 139

THE ORATE FRATRES. V/ Pray, brethren, that my sacrifice and yours may be acceptable to God the Father Almighty. R/ May the Lord receive this sacrifice at thy hand to the praise and glory of his Name, both to our benefit and that of all his holy Church. (To which the priest responds: Amen.)

The Prayer for the Church & General Confession.....p. 74

The Absolution and Comfortable Words.....p. 76

The Sursum Corda and Proper Preface

The Sanctus and Benedictus.....*Willan*.....# 711

THE PRAYER OF CONSECRATION.....p. 80

The Lord's Prayer, the Fraction & Pax Domini

The Agnus Dei.....*Willan*.....# 712

The Prayer for Unity.....p. 49

The Prayer of Humble Access.....p. 82

The Communion Hymn.....*Mentzer*.....# 302

The Prayer of Thanksgiving.....p. 83

COMMUNION. *St. Matthew 19. 28.* Ye which have followed me shall sit upon twelve thrones, judging the twelve tribes of Israel.

POST-COMMUNION COLLECT. GRANT, we beseech thee, Almighty God : that, by the prayers of thy blessed Evangelist Saint Luke; the gifts which we have received from thy holy altar may sanctify our souls to their salvation. [Through.]

The Dismissal · V/ Depart in Peace · R/ Thanks be to God

The Blessing.....p. 84

The Recessional Hymn.....*Austria*.....# 385

THE HARVEST AND THE LABOURERS

A Meditation on the Feast of St. Luke · St. Luke x. 1

Near the end of his course, St. Paul sat in prison and counted who was left. Demas had forsaken him, loving this present world; Crescens and Titus had gone; Tychicus was sent away. Then comes the line that has made St. Luke dear to every generation: *“Only Luke is with me.”* The beloved physician stayed.

It is St. Luke, and he alone, who tells us of the seventy. *“The Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.”* They were forerunners, not the main event; the One who sent them was following after.

Notice that the first word of the charge is not “go,” but “pray.” *“The harvest truly is great, but the labourers are few : pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.”* Only then: *“Go your ways : behold, I send you forth as lambs among wolves.”* No purse, no scrip, no shoes — nothing to lean on but the Master who sent them.

And their first word at every door was to be peace : *“Peace be to this house.”* Where the son of peace was found, they were to stay, eating and drinking such things as were given, for *“the labourer is worthy of his hire.”* The work was humble, hospitable, and unhurried.

St. Luke is himself an answer to that prayer : a healer of bodies who became a companion of the apostle and the writer of a Gospel and the Acts. The harvest is still great and the labourers still few. So let us pray first, as we were told, and then be ready, like Luke, to be found at our post when others have gone.

CONTACT INFORMATION

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THE ORDER OF HOLY COMMUNION

The Harvest and the Labourers

ST. LUKE THE EVANGELIST

18 OCTOBER 2026



El Greco · St. Luke painting the Virgin

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